

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR FIRST MI Mrs. Kelley NICKNAME LAST SUFFIX Crisp	OFFICE USE ONLY <div style="border: 1px solid black; padding: 5px; margin: 5px;"> Date Received <div style="font-size: 2em; color: blue; transform: rotate(-90deg); display: inline-block;">FILED</div> <div style="font-size: 0.8em; color: blue; transform: rotate(-90deg); display: inline-block;">FEB -2 PM 4:20</div> </div> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> Date Hand-delivered or Date Postmarked </div> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> Receipt # Amount \$ </div> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> Date Processed </div> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> Date Imaged </div>	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE Kelley Crisp for Bowie County District Attorney [REDACTED] Texarkana, TX 75503		
5 CANDIDATE / OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER EXTENSION [REDACTED]		
6 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI Mr. James H NICKNAME LAST SUFFIX Russell		
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE [REDACTED] Texarkana, TX 75503		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION [REDACTED]		
9 REPORT TYPE	<div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"><input type="checkbox"/> January 15</div> <div style="width: 50%;"><input checked="" type="checkbox"/> 30th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Runoff</div> <div style="width: 50%;"><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</div> <div style="width: 50%;"><input type="checkbox"/> July 15</div> <div style="width: 50%;"><input type="checkbox"/> 8th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Exceeded Modified Reporting Limit</div> <div style="width: 50%;"><input type="checkbox"/> Final Report (Attach C/OH - FR)</div> </div>		
10 PERIOD COVERED	Month Day Year 1 / 1 / 26 THROUGH 1 / 22 / 26		
11 ELECTION	ELECTION DATE Month Day Year 3 / 3 / 26		
12 OFFICE	OFFICE HELD (if any)	13 OFFICE SOUGHT (if known) Bowie County District Attorney	
14 NOTICE FROM POLITICAL COMMITTEE(S) Additional Pages	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.		
	COMMITTEE TYPE <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC	COMMITTEE NAME COMMITTEE ADDRESS COMMITTEE CAMPAIGN TREASURER NAME COMMITTEE CAMPAIGN TREASURER ADDRESS	

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CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

15 C/OH NAME		16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 66,320.00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$
	4. TOTAL POLITICAL EXPENDITURES	\$ 25,696.40
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 79,866.19
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Kelley Crisp
Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by Kelley Crisp this the 2 day of February, 2026, to certify which, witness my hand and seal of office.

Lisa C. Farris LISA C. FARRIS NOTARY PUBLIC STATE OF TEXAS ID # 2676223 My Comm. Expires 10-10-2029

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

(2) Unsworn Declaration

My name is _____, and my date of birth is _____.

My address is _____, _____, _____, _____, _____.

(street) (city) (state) (zip code) (country)

Executed in _____ County, State of _____, on the _____ day of _____, 20____.

(month) (year)

Signature of Candidate/Officeholder (Declarant)

SUBTOTALS - C/OH**FORM C/OH
COVER SHEET PG 3**

19 FILER NAME		20 Filer ID (Ethics Commission Filers)
21 SCHEDULE SUBTOTALS NAME OF SCHEDULE		SUBTOTAL AMOUNT
1.	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$ 65,120.00
2.	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$ 1,200.00
3.	SCHEDULE B: PLEDGED CONTRIBUTIONS	\$ 0.00
4.	SCHEDULE E: LOANS	\$
5.	SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$ 25,696.40
6.	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$
7.	SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS	\$
8.	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$
9.	SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS	\$
10.	SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH	\$
11.	SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$
12.	SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$

Kelley Crisp for DA Campaign Account

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TOTAL AMOUNT OF DONATIONS RECEIVED 01/01/2026 - 01/22/2026 Form C/OH Schedule A 1 \$ 65,120.00

Date	Name	Address	Check Number or Method	Amount	Place of Employment and Position (Both if Two Listed)
1/6/2026	Jim and Cindy Bunch	9503 Rhine Ave Texarkana, TX 75503	3641	\$ 2,500.00	BWI Inc/Owner Homemaker/NA
1/6/2026	William C and Mindi Pruett	5940 Summerhill Road Texarkana, TX 75503	6351	\$ 5,000.00	Lendem Solutions/CEO Homemaker/NA
1/6/2026	Jamye DeHaan	5901 Winchester Drive Texarkana, TX 75503	2525	\$ 300.00	Homemaker/NA
1/9/2026	David B or Judy K Glenn	6423 Ellen Cir Texarkana, TX 75503	8217	\$ 20.00	AEP
1/9/2026	Robert Bunch	602 Proetz Lane Nash, TX 75569	1739	\$ 3,000.00	BWI Companies/CAO/President
1/9/2026	Connor Ribble	4035 Jefferson Ave Texarkana, AR 71854	1867	\$ 1,000.00	Columbia Property Management/Developer
1/11/2026	George W English III	16 Knotty Pine Street Texarkana, TX 75503	3089	\$ 500.00	Physician/Christus Health System
1/19/2026	Claudia Bright	7 Cerrato Lane Texarkana, TX 75503	1216	\$ 300.00	Retired
1/14/2026	Steve Ledwell	3300 Waco Street Texarkana, TX 75501	2780	\$ 50,000.00	Ledwell Enterprises/Owner
1/19/2026	Sonja and Bob Hubbard	2806 Stonegate Drive Texarkana, TX 75503	10063	\$ 2,500.00	Yates Group/Principals
Total				\$ 65,120.00	

**Kelley Crisp for DA Campaign Account Schedule A2 Non Monetary (In-Kind) Political
Contributions Information 01/01/2026 - 01/22/2026**

Date	Name	Address	Amount	Description
1/1/2026	Bubba's 33	2045 Mall Drive Texarkana, TX 75503	\$ 1,200.00	Advertising

Kelley Crisp for DA Campaign Account Schedule F1 Information 01/01/2026 - 01/22/2026				
Vendor Name	Date	Address	Total Amount Spent for Reporting Period	Purpose of Expenditure
Ledwell Office Solutions	1/8/2026	PO Box 1106 Texarkana, TX 75504-1106	\$ 25,696.40	Campaign Supplies
Total Expenditures 01/01/2026 - 01/31/2026			\$ 25,696.40	